



# THE EDGE



## GE SKI CLUB NEWSLETTER

MAILING ADDRESS: PO BOX 327 NEW HARTFORD, NY 13413

WEBSITE: [www.geskiclub.org](http://www.geskiclub.org)

**JUNE 2012**

VOL. 47 ISSUE 02

### Inside This Issue

Officers & Board	2
June Events	3
July Events	4
Upcoming Events	5

### General Membership Meetings

Are held at the American Legion Post # 1113 in Whitesboro at 6:45 P.M. Meetings are usually the 1<sup>st</sup> Tuesdays of the month from Oct. to April. Guests are always welcome.



## 6th Annual Doug O'Hara Memorial Open (Captain-N-Crew format)

**Saturday June 2nd, 2012** at Heron Creek Golf Course, 151 Kirkland Ave Clinton, N.Y. 13323

**Tee Time 2pm**

**\$35/person** (\$30 for golf/cart/dinner and \$5 for Relay)

If you are bringing checks, they can be made out to the GE Ski Club the day of the event. Not looking for money until June 2nd(cash or check.) Cutoff for signing up is Saturday May 26!!!

If we can get around 33-36 golfers to sign up, Heron Creek will close the course to us and we will be able to do a shot gun start. Otherwise, they will fit us in which ever holes are open.

If you do not have a foursome or are a beginner, don't let that stop you from signing up! We will set up teams the day of the event for those individuals that remain unassigned to any specific team. Remember this is a event to remember Doug O'Hara and raise money for cancer research! We have had lots of fun at previous outings and I am sure this will be a blast as well!!

Picnic Style dinner will be served right after we finish golfing. Dinner includes: Hamburg and hot dog, macaroni salad, salt potatoes, chips and 2 soda/beer tokens.

If you are interested in golfing or have questions, send me an email or give me a call. Wayne 315-9390733 or [drwrf@yahoo.com](mailto:drwrf@yahoo.com)

**BOARD OFFICERS  
FOR 2012-2013**

**PRESIDENT**

KATHY WHITE 853-5946  
([info@geskiclub.org](mailto:info@geskiclub.org))

**VICE PRESIDENT**

RON GEISKOPF 732-5926

**TREASURER**

JEANNINE MURTAUGH-REATH 735-0349

**SECRETARY**

JOHN MCCABE 736-1893

**ALPINE**

ANDY REATH 735-0349

**CROSS-COUNTRY**

MIKE HARDIMAN 269-9779

**MEMBERSHIP/Info/Applications**

ROSEMARY FORSTI 735-8842  
([membership@geskiclub.org](mailto:membership@geskiclub.org))

**NEWSLETTER**

DONNA WESTER 525-5210

**PUBLICITY**

COLLEEN WELCH 797-2009

**SOCIAL - SPRING**

ANN SLATTERY 793-2019

**SOCIAL – CHRISTMAS**

TERRY FELDMAN 982-3436  
([social@geskiclub.org](mailto:social@geskiclub.org))

**TRIPS**

DICK FORSTI 735-8842  
MIKE SEMERARO 794-4907  
([trips@geskiclub.org](mailto:trips@geskiclub.org))

**SERGEANT-AT-ARMS**

KORKIE URBANIK 336-1395  
CONRAD DORN 794-9570

**NOTES FROM THE PREZ:**

Presidents Notes

Let's welcome the new Board to the 2012-2013 season. I am looking forward to working with everyone with renewed energy and to encourage new ideas for next year. Many thanks to those rotating off the board. You served the club well and your efforts, talents and personal time were greatly appreciated by all.

**If anyone is interested in planning an event, please contact me by email. We would love to have you. Don't be bashful.....**

Summer is here and there are many activities and event on the calendar. PLEASE CHECK THE NEWSLETTER, WEB SITE AND FACEBOOK for details and updates. If you have any question regarding an event, please call the event planner for additional information.

**June Golf & Relay for Life, July Boiler Maker & Camping, August Picnic and Kayaking.... Bike Riding & more....**

I would like to wish you all a happy, sunny and relaxing summer. Remember to check the newsletter about upcoming trips for next year. You wouldn't want to miss out on a great chance to ski. Mike and Dick are working on the details and will have the information out to the membership this summer. We will be going to Gore once again as well.

Keep your eyes open.

Think Sunshine

Have a crazy, lazy summer...

Kathy

**HAPPY HOURS:**

(Begin after work, although many arrive after 6)

June 8th Babes, North Utica  
June 22<sup>nd</sup> The Celtic Harp, Varick St

.....  
July 13<sup>th</sup> Harpoon Eddy's, Sylvan Beach.  
July 27<sup>th</sup> Great American Irish Fest -  
Contemporary Tent- Frankfort

**Newsletter Articles must be received by  
JUNE 20<sup>th</sup> to be in the July  
newsletter and sent in Word format.  
Send to [dwester1420@gmail.com](mailto:dwester1420@gmail.com)**



# June/July Activities For Your Calendar



Your ski club has planned a number of fun March/April activities that bring us together as a club and as friends. Please join us for any (or all) of these outings:

## JUNE



### Relay For Life Update..... TEAM G.E. SKI CLUB/RELAY FOR LIFE

Here we are just a couple of weeks until The Big weekend at MVCC. We look forward to seeing you sometime June 9th or 10th. Our site may look a little different this year.....a little more tropical...since our decorating theme is Gilligan's Island. Don't be surprised to see a Gilligan or a Skipper or a Mary Ann walking around providing 3 minute tours/challenges to relayers/visitors that dare to check out our site. Are you up to the challenge??? This activity will take place between 1pm to 4pm Saturday. The bike will be on display and raffle tickets will be available throughout relay. (See page 6) We will have a couple of surprise raffles also so stop by and pay us a visit. Bring your friends and neighbors too!!!! Drawings will be Sunday at 9 am. By the way there will be some great entertainment Sunday morning at 8 AM.....our own Ed Campbell.

As is tradition, we will have a potluck picnic around 6pm on Saturday. Bring a dish to pass. Hotdogs, rolls, condiments, plates, napkins, water, soda will be provided.

We could use your help with walking a few laps on Saturday afternoon from 1 to 4 pm. Please consider signing up for 1-2pm or 2-3pm or 3-4pm and contact myself or Ron Geiskopf.

Welcome and thank-you to new team members...Liza Johnson, Conrad Dorn, Tom O'Hara, Corkie and her friend Rich, and Pat Malin.. Thank-you to our online doners too!!!!!!!!!!!!!!!

For more info or to sign up to help or walk and join in the fun on **SATURDAY JUNE 9th or SUNDAY, JUNE 10th at MVCC, Call Patti O'Hara 525-7288 or Ron Geiskopf 732-5926 Team G.E. Ski Club**



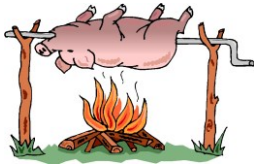
### CRESTWOOD GOLF NIGHT Tuesday, June 12<sup>th</sup>.

We'll Play at the Crestwood Golf Course in Marcy. Meet at 4:45 PM and We'll have a great Round at this area Course. Cost is \$19 with cart; \$11 – w/o cart. Contact Liza at 794-5984 for more information.



### Kayak trip to Salmon River Reservoir. Sunday, June 24<sup>th</sup>

Meet **10 am** at the McDonald's in West Rome. Follow the leader to the [DEC launch area at the end of Jackson Rd.](#) For more info contact [Ron Geiskopf 732-5926](#)



**Onondaga Ski Club invites GE to their Pig Roast**  
**Sunday June 24** at Camp Brockway, Pratts Falls, NY

1:00 PM, shrimp & snacks, 2:00 Pig Roast. Cost \$26 per person

Menu: Applewood smoked whole suckling pig with BBQ and hot sauces, lightly marinated red rubbed chicken legs, thighs, Memphis slaw, salt potatoes, baked beans, local maple and brown sugar crusted dessert corn bread, assorted melon, wine, lemonade and soda provided. You can bring your own drinks if you wish.

Line dancing instruction at 3:00 PM.

Western theme. If you wish, come in cowboy/cowgirl attire. Prizes will be awarded for the best.

Call Janice at 315-481-3176 for more info OR Marci Green 737-8936. Please send check to Janice Farrelly, 117 Genesee Road, Camillus, NY 13031

You don't have to be a member to join the FUN!!



**Pine Hills Golf Night and Happy Hour**  
**June 28<sup>th</sup>, Friday**

We'll Play Pine Hills Golf Course in Frankfort Center East of Utica. We'll Meet at 5 PM and play 9 holes and then Have a Happy Hour afterwards. Cost is \$16 for 9 Holes. They would like an idea of how many are coming. E mail [Golf@geskiclub.org](mailto:Golf@geskiclub.org) or call Ron 732-5926 by June 23rd to let us know if you plan to come. Pine Hills is located at 247 Jones Rd Frankfort.

Directions: Take Rte 5S East & Take the Culver Ave exit, Turn Left ( East ) onto Bleecker St, go way out & Turn Right onto Center Rd ; Follow to Mucky Run Rd, then turn slight right onto Jones Rd (just passed Daley Rd). If you reach Higby Rd, you've gone too far. Pine Hills Phone -733 5030.

\*\*\*\*\*

**JULY**

**BOILERMAKER - Sunday July 8<sup>th</sup>**

Volunteers are requested to be at the waterstop, corner of Whitesboro St and Cherry St, West Utica, at 6:30 AM for set up. Race route streets will start to be closed 6 - 6:30 AM. That will include Burstone Rd, Champlin Ave from Burstone to Whitesboro St, and Whitesboro St east from Champlin Ave. If you need to travel these streets you MUST do so before 6:30. If the streets are closed, the best way then is to take Oriskany Blvd. to the Patio drive inn. Turn onto Jason St, go one block, turn right on Erie St and go to Kernan Ave. Waterstop is one block up. There is some parking on the lot at the waterstop but you cannot leave until the runners have finished. You may also park on Erie street and walk up to Whitesboro St. You may want to bring a chair(and coffee) as there is some rest time between set up and the race. 5k starts at 7:30, 15K starts at 8 AM.

The race this year has a two hour time limit. I believe, if there are still people on the course at that time they will be picked up and transported to the finish. We may get to hear more of the band and get some food and beer for a change. The band is Nick and the Nice Guys again.

The pre race volunteer party is Friday(7/6) night and will be at MVCC this year. You will get your tickets for that in the mail about a week before.

T-shirts and post race party tickets will be given out at the waterstop. Any one who did not sign up by the deadline, is still welcome to come and help. Any questions, e-mail me at [andyrr@verizon.net](mailto:andyrr@verizon.net)



## WESTMORELAND GOLF NIGHT

**July 10<sup>th</sup> (Tuesday)**

We will play the Westmoreland Golf Course. The cost is \$19 with Cart. We should be able to Tee off at **5:30PM**. They do have a bar there and also some food. Directions: On Rte 233 Turn West by the Northstar Orchards/Nursery and go up the Hill and turn to the Left. Follow the signs. Their address is 6905 Fairwood Dr Westmoreland.



## July Camping Trip

We are again camping at Lake Eaton State Campgrounds Near Long Lake this **July 20<sup>th</sup> – 22<sup>nd</sup>**. If you are considering camping and Need a Campsite, Visit [www.reserveamerica.com](http://www.reserveamerica.com) and check on What's available. Call Ron for more information at 732 5926.



## Kayaking on Snowbird Lake

**July 29<sup>th</sup>, Sunday**

Tony & Jan Bartolitti have again graciously offered to host a kayak/canoe day/picnic at their place on Snowbird Lake. Arrive between **10:30 - 11 am** for unloading. We will then kayak/canoe the lake. Upon returning, we will picnic. Remember to bring drinks and a dish to pass. Turn off Rt 28 onto Horton Rd, just before the Wigwam bar. Go straight, Horton turns into Meyers Hill Rd at the sharp right. Don't turn, keep going straight. Look for their sign and driveway on right.

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## **MARK YOUR CALENDAR (for upcoming events)**

### **AUGUST**



## MOONLIGHT KAYAK

**August 1<sup>st</sup> - Wednesday**

Mark your calendar and come join us for a moonlight kayak on the Prospect Pond @ **7:30 pm!** We will put our kayaks in at the public fishing access on Route 365 just past Summit Street, Prospect on the right. We will paddle to and from the Hinkley Dam. There is ample parking at the fishing access and easy kayak entry into the water. Let's hope for a bright moon and warm temperatures on August 1st! For more information contact, Jeannine Murtaugh Reath at 735-0349 or [jeannine.murtaugh@gmail.com](mailto:jeannine.murtaugh@gmail.com)



## **Sunday Aug 5th - Beach Party @ Hinckley**

The Fun Begins at **11 AM**. Bring your Burgers and Hots, Drinks and a dish to Pass. The Club will provide Utensils, Plates, Condiments and the Charcoal. There's \$2 Charge to cover Picnic Costs. Mark you Calendars!!



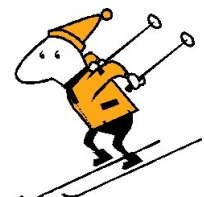
## **Tentative Ski trips for next season.**

Dec. 14-16, 2012. Jay Peak ( new indoor water park )

Feb. 10-15. Sunday River ( with Albany ski clubs )

March 2-9. Banff, Canada. ( get your passport NOW )

We are working on prices. more info to follow. Mike and Dick



# WIN THIS BIKE



**TREK 3500 MTN BIKE 21 SPEED  
\$425 VALUE FUNDRAISER TO BENEFIT  
RELAY FOR LIFE  
HELD @ MVCC UTICA CAMPUS  
JUNE 10<sup>TH</sup>.**

**TICKETS : 1 FOR \$3, 3 FOR \$5, 10 FOR \$10  
WINNER NEED NOT BE PRESENT TO WIN  
[WWW.GESKICLUB.ORG](http://WWW.GESKICLUB.ORG) FOR MORE INFO  
TICKETS- CALL PAT 525-7288 OR RON 732 5926**