



# THE



# EDGE



## GE SKI CLUB NEWSLETTER

MAILING ADDRESS: PO BOX 327 NEW HARTFORD, NY 13413

WEBSITE: [www.geskiclub.org](http://www.geskiclub.org)

February 2004

VOL. 38 ISSUE 9



**Betty Murtaugh and Ed Campbell braved the cold and dreary night to represent the G E Ski Club at the Moonlight Ski Night on Wednesday Jan, 7<sup>th</sup>, This photo was in the GO section of the Observer Dispatch. Did we get some great publicity or what.**

**At Our March 16th Meeting We Are Having An Ethnic Food Night. If You Bring In Some Ethnic Food, We'll Enter Your Name In A Special Drawing For A Prize. Contact Bill Dumka For More Information.**



**OUR SPRING PICNIC Will be at Snow Ridge ON Sunday, March 21. Cost for skiing is \$23 with Club membership Card. We'll set up a Grill For your Meats & Grill Items near the Bottom of North Slope around 12:30PM. Cost for beverages is \$4.**

**The Tramp N Trail Club Plans A Contra Dance On Friday, March 26<sup>th</sup> At The Unity Hall In Barneveld On Vanderkamp Ave. A Contra Dance Is A Called Step That Features A Caller And Live Band. A Dinner Will Precede The Dance At 6 PM. Bring A Dish To Pass. The Dance Will Start At 8 Pm. The Cost Is Expected To Be \$10 To Cover The Costs Of The Band, Caller And Hall Rental. For More Info Contact Janet Martin , 13 W Gansevoort St Little Falls NY 13365 Or Email Her At [jmartin58@hotmail.com](mailto:jmartin58@hotmail.com) . Deadline for sign ups is March 10<sup>th</sup>.**



## **BOARD OFFICERS FOR 2003-2004**

PRESIDENT	RON GEISKOPF (info@geskiclub.org)	732-5926
VICE PRESIDENT	PAT O'HARA	853-6728
TREASURER	ED CAMPBELL	336-3510
SECRETARY	KAREN McBRIDE	724-2359
ALPINE	MIKE HARDIMAN	732-2826
ALPINE ASSISTANT	DEIDRA RANKINS	826-3047
CROSS-COUNTRY	MARY NOVILLO	738-1495
MEMBERSHIP/ Info/ Applications	HEATHER MARTIN PAUL PARZYCH (membership@geskiclub.org)	337-2818 942-3134
NEWSLETTER	BILL DUMKA	865-6156
SALES	RUSS HUGHES	735-1697
PUBLICITY	MARCI GREEN	737-8936
SOCIAL	KATHY WHITE VIRNA THIBAUT MIKE HARDIMAN (social@geskiclub.org)	853-5946 725-0166 732-2826
TRIPS	RON SQUIRES PAUL ZAJAC (trips@geskiclub.org)	5426781 724-2058
SERGEANT-AT-ARMS	KAREN SEMERARO JOHN TECHMANSKI	797-4400 853-5739

### **General membership meeting**

Are held at the American Legion Post # 1113 in Whitesboro at 7:30 P.M. Meetings are Usually the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of the month, (see calendar). Guests are always welcome.

### **HAPPY HOURS:**

(Begin after work, although, many arrive after 6)

Feb. 6<sup>th</sup>, The Finger Bullet by Faxton Hosp.  
Feb. 13<sup>th</sup>, Village Tavern, Clinton  
Feb. 27<sup>th</sup>, Coalyard Charlie's Rome

### **!!! MARK YOUR CALENDAR !!!**

Feb. 1<sup>st</sup>. Skiing @ Bromley Bus 5:30 am  
Feb 7<sup>th</sup>, Lesson @ Snow Ridge  
Feb 8<sup>th</sup>. Xc Skiing @ Bernie & Mary's  
Feb 28<sup>th</sup>, Oak? Suggestions? Alpine ski  
March 21<sup>st</sup>, Spring Picnic @ Snow Ridge

## NOTES FROM THE PREZ:

**Many Thanks To Our Trip Leaders for some fine Trips. The Ed's Beds/ Garnet/Gore Mt. Trip was organized by Mary and we had some 30 people on it. The Temps were very Chilly but we all had a great time. The Stowe Trip was lead by Ron Squires and there was some great skiing and good company with those who attended. We still have more trips planned. We look forward to the Banff trip, day trips and more Cross-Country Trips..**

RON GEISKOPF

**THE NEXT BOARD MEETING IS FEB 10<sup>TH</sup>, 6:30 PM,  
AM LEGION POST 1113, WHITESBORO  
ENTER THRU DOOR ON RIGHT  
MEETING IS DOWNSTAIRS**

**MEMBERSHIP INFORMATION / APPLICATION:  
CALL OUR MEMBERSHIP CHAIRS:  
HEATHER ( 337-2818 ) or  
PAUL ( 942-3134 )  
ACTIVITIES OPEN TO ALL 21 YEARS OF AGE OR OLDER.**

**CHECK OUT THE CLUB WEB PAGE  
UPDATED BY GUY Y AT  
[www.geskiclub.org](http://www.geskiclub.org)  
FOR CLUB ACTIVITIES AND PICTURES.**

**THE EDGE IS PUBLISHED MONTHLY.  
TO AVOID DELAYS OR NON-DELIVERY  
PLEASE SEND CHANGE OF ADDRESS TO:  
MEMBERSHIP/GE SKI CLUB  
PO BOX 327  
NEW HARTFORD NY 13413  
SEND ARTICLES TO [BPHDUMKA@AOL.COM](mailto:BPHDUMKA@AOL.COM)**

# CROSS-COUNTRY CORNER

For information on  
cross-country events:  
Mary @ 738-1495  
marynovillo@hotmail.com

## X-Country at Bernie and Mary's Sunday February 8<sup>th</sup>

Meet at 10:30 at HSBC Bank in the Mapledale Plaza in Barneveld.

**WE WILL SKI THE EGYPT ROAD B.R.E.I.A. TRAILS!**

**Bring drinks/dish to pass for après-ski party!**

See you there! You do not need to sign up for this outing.

## ALPINE CORNER NEWS

Trip Date(s)	Location	Bus or Carpool	Cost	Deadline
Feb 15-22 '04	Banff AB	Bus/Fly	\$1150	Waiting list
Feb 28 '04 (Sat)	Oak ?	Carpool?	TBD	
Mar 06 '04 (Sat)	Okemo	Bus	TBD	Mar 02 '04

### SKI LESSONS SCHEDULE:

1. Snow Ridge-February 7<sup>th</sup>, Saturday @ 9:00 am. Lift ticket & 1hour lesson =33.00

Other Snow Ridge info:

	Weekend/Holiday	Weekday/Non-Holiday
Lift	23.00	13.00
Lesson	10.00	9.00
Ski Rental	13.00	10.00
Snowboard Rental	15.00	15.00
Snowboard Boots	4.00	4.00
Damage Waiver	1.00	1.00

For information on  
Alpine events Contact  
Mike at 7322826 or  
E mail

\*To sign up for any lessons call Mike H. at 732-2826 or E-mail at [mjh610@usadatanet.net](mailto:mjh610@usadatanet.net)

# February

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
<b>1</b> Bus trip to Bromley meeting 5:30 am	<b>2</b>	<b>3</b> Membership Meeting 7:30 PM Am Legion Post 1113 Whitesboro	<b>4</b>	<b>5</b>	<b>6</b> Happy Hour Finger Bullet	<b>7</b> Lessons Skiing at snow Ridge @ 9:00 Am
<b>8</b> X country Bernie & Mary's 10:30 am @ HSBC Barneveld	<b>9</b>	<b>10</b> Board Meeting AM legion 6:30 pm	<b>11</b>	<b>12</b>	<b>13</b> Happy Hour Village Tavern Clinton	<b>14</b>
<b>15</b> <b>C</b>	<b>16</b> <b>A</b>	<b>17</b> <b>N</b>	<b>18</b> <b>A</b>	<b>19</b> <b>D</b>	<b>20</b> <b>A</b>	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> Happy Hour Rome Coalyard Charlie's	<b>28</b> Skiing ????????????
<b>29</b>						

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# March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b>	<b>2</b> General Membership meeting Post 1113 Whitesboro 7:30 pm	<b>3</b>	<b>4</b> Happy Hour Electric Company Utica	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b>	<b>9</b> Board Meeting 6:15 pm	<b>10</b>	<b>11</b> Happy Hour 257 Steak House Utica	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b>	<b>16</b> General Membership meeting 7:30 pm Ethnic Food Night	<b>17</b>	<b>18</b>	<b>19</b> Inter club ski trip	<b>20</b> Mount Tremblant
<b>21</b> Spring Picnic @ Snow Ridge	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> Contra Dance Unity Hall Barneveld
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>			

2004

## **BOARD MEMBER NOMINATIONS**

**ELECTION OF CLUB OFFICERS WILL BE HELD ON APRIL 6th. WE ARE LOOKING FOR MEMBERS TO SERVE ON OUR BOARD. BELOW IS A LIST OF BOARD POSITIONS. NOMINATION FORMS WILL BE AVAILABLE IN FEBRUARY. YOU MAY NOMINATE ANYONE INCLUDING YOURSELF FOR ANY POSITION. NOMINATIONS WILL BE DUE IN MARCH.**

**THREE VOLUNTEERS ARE NEEDED FOR THE ELECTION COMMITTEE. YOU WILL HAVE TO HELP CONTACT THE NOMINEES TO SEE IF THEY WANT TO BE ON THE BALLOT AND ALSO TO COUNT THE BALLOTS ON ELECTION NIGHT. IF INTERESTED, CONTACT ANY BOARD MEMBER.**

## **BOARD MEMBER JOB DESCRIPTIONS**

<b>PRESIDENT</b>	Preside At All General Meetings And Board Meetings. Coordinate And Oversee All Ski Club Activities And Functions. Work Closely With All Directors. Promote The Club In The Ski Community.
<b>VICE- PRESIDENT</b>	Assume Duties Of President In The Event Of The President's Absence. Notify Board Members Of Board Meetings. Chair Nomination Committee. Coordinate Spring/Summer Events. Assist In Planning And Running Meetings.
<b>TREASURER</b>	Responsible For Managing All Funds Of The Club. Keep Full And Accurate Account Of All Receipts And Expenditures Of All Events. Responsible For Deposits And Reconciliation Of Club's Checkbook.
<b>SECRETARY</b>	Keep Minutes Of All Meetings. Take Care Of Any Other Correspondence.
<b>NEWSLETTER</b>	Revise And Type Information Received From President And Chairpersons For Newsletter. Responsible For Printing, Collating, And Correct Bulk Mailing Of Newsletter.
<b>TRIPS</b>	To Plan, Organize, Take Sign Ups, And Be Responsible Of All Details Dealing With Bus Companies, Resort And Ski Area For Day And Weekend Ski Trips. Work With Alpine And Cross- Country Chairpersons. Assist In Advising Non-Ski Related Trips.
<b>ALPINE</b>	To Promote Alpine Skiing And Ski Areas Of NY State And Surrounding Areas. Set Up Ski Lesson Programs. Work Closely With Trip Chairperson(S) On Trip Selection And Planning. Promote Club With Local Ski Shops. Work With NESCA And Other Ski Clubs In Utica/Rome Area.
<b>CROSS-COUNTRY</b>	To Promote X-C Skiing And The Ski Areas Of NY State And Surrounding Areas. Set Up Lesson Program If Interest Warrants. Work Closely With Trip-Chairperson(S) On Bus Trips. Set Up Car-Pool Ski Trips. Promote Club With Local Ski ;Shops. Chair Committee Of X-C Helpers.
<b>PUBLICITY</b>	To Send Public Announcements To Local Media To Publicize The Club And It's Meetings. Keep Club Informed Of Community Affairs.
<b>SOCIAL</b>	To Plan The Club's Major Social Events And Gatherings. Work With Board To Assist With Special Projects. Assist In Planning And Entertainment At General Meetings.
<b>MEMBERSHIP</b>	Take Membership Applications At Meetings. Compile Membership Information For Newsletter Chairperons(S). Work Closely With Board And Newsletter Chairperson(S).
<b>SALES</b>	Responsible For All Of Ski Club's Promotional Merchandise Like Hats,T-Shirts, Etc. Assist In Fund-Raising Events.
<b>SARGEANT AT-ARMS</b>	Responsible For Greeting Members And Collecting Monies At General Meetings. Assist The Treasurer.

**NOMINATIONS FOR 2004-2005 SKI CLUB OFFICERS**

All nominations must be mailed to the Club's P O Box by MARCH 16<sup>h</sup>.

**ATTN: NOMINATIONS**

**GE SKI CLUB**

**PO BOX 327**

**NEW HARTFORD NY 13413**

**ALL Nominees Must Be Current Members Of The G E Ski Club, Inc**

**All Nominees Will Be Contacted Before Their Name  
Is Placed On The Election Ballot**

**CHAIRPERSON  
POSITION**

**PRESIDENT**

**VICE PRESIDENT**

**TREASURER**

**TRIPS**

**MEMBERSHIP**

**SOCIAL**

**NEWSLETTER**

**CROSS-COUNTRY**

**PUBLICITY**

**ALPINE**

**SALES**

**SECRETARY**

**SARGENT AT ARMS**

**See More Information About Each Position's Responsibilities On The Adjacent Page Or  
Call Pat O'hara at 853-5946**



FEBRUARY ISSUE



### **INTERCLUB COUNCIL NEWS**

Events and ski trips sponsored by Clubs in Central New York State.

LAKE PLACID WEEKEND TRIP FEB 27TH - 29TH

SPONSORED BY THE SYRACUSE SKI HAWKS

LODGING AT THE LAKE PLACID HILTON

APPROX COST - \$325; DEPOSIT \$100

CALL BOB BEAUDOIN AT 424-9230; ASSOCIATE MEMBERS ADD \$5 TO COST

**We Have Joined The NY Capital District Ski Council. This Gives Us The Opportunity To Ski Mainly During The Week When It Is Less Crowded And Very Affordable With The Albany Area Ski Clubs. Check Out The "Council Days" On The Out Of Control ( OC ) Ski Club's Website At [Ocskiclub.Org](http://Ocskiclub.Org) , Then Clic On CDSC Council Days For A Schedule Of Trips . Their Trips Are To Eastern NY And Vermont.**