



## 2002-2003 TRIP APPLICATION

1. You must completely fill out all parts of the application that apply for this trip.
2. You must submit complete application with all deposits to confirm your reservation.
3. **All applicants must be current members of the G.E. SKI CLUB INC.** ('The Club')
4. All deposits / payments **MUST** be in by dates published for each event.
5. All reservations are on a first come, first served basis, either at a regular meeting or by postmark.
6. Make all checks payable to G.E. Ski Club Inc. Any check returned for lack of funds will have a \$15.00 charge added.
7. It is up to each person to list roommates for the trip. If roommates are not listed or do not sign-up, we will assign roommates.

### CANCELLATION AND REFUND POLICY

1. 'The Club' reserves the right to cancel any trip at any time. In that event, 'The Club' will make every effort to recover as much of each person's money as is possible and refund in accordance with #2, #3, #4, & #5 below.
2. Any participant cancellation prior to 'The Club' established deposit date (1st payment date) is refundable.
3. Each participant is responsible for expenses incurred by 'The Club' on their behalf after the deposit date.
4. Participants acknowledge that failure to make timely payments may result in loss of moneys paid on an individual trip basis.
5. Any refunds due after the deposit date will be declared within thirty days and paid within sixty days of trip completion or trip cancellation.
6. Participants are completely and individually responsible for their own actions on all trips and activities and bear the burden of liabilities thereof.
7. Participants by signing this agreement, agree to hold 'The Club' harmless and waive all right of regress for any injuries sustained, and for any other liability whatsoever that may arise during the course of the trip.
8. This policy applies to all trips without exception and to other Club activities at the discretion of the activity leader and the Board of Directors. **I have read the G.E. Ski Club Inc. trip policy. I understand and agree to abide by it fully.**

SIGNED : \_\_\_\_\_ DATE: \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_

TRIP : \_\_\_\_\_ ROOMMATES : \_\_\_\_\_

NAME : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

PHONE (HOME): \_\_\_\_\_ PHONE (WORK): \_\_\_\_\_

<b>Room Request:</b> <input type="checkbox"/> Double <input type="checkbox"/> Quad <input type="checkbox"/> Triple	<b>Ski Type :</b> <input type="checkbox"/> Down Hill <input type="checkbox"/> Cross Country	<b>In Emergency, contact:</b> Relationship: _____ Phone: ____ / ____ - ____
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----- CLUB USE ONLY -----

PAY #	CHECK #	AMOUNT	DATE	TAKEN BY	COMMENTS

CANCELLED : \_\_\_\_\_

DATE: \_\_\_\_\_



# THE



# EDGE



## GE SKI CLUB NEWSLETTER

MAILING ADDRESS: PO BOX 327 NEW HARTFORD, NY 13413

WEBSITE: [www.geskiclub.org](http://www.geskiclub.org)

**AUGUST 2002**

VOL. 37 ISSUE 3

## KAYAK/CAMPING TRIPS FOR AUGUST

### 2<sup>nd</sup> ANNUAL RAQUETTE LAKE KAYAK CAMPING TRIP! AUGUST 2-4

Join us for 2 day outing (Friday evening to Sunday morning) - including a guided journey across Raquette Lake to the remote Tioga Point campsites. Those who went last year had a GREAT TIME! Kayak departure time is Friday, 5pm sharp, from the public boat launch in the Village of Raquette Lake (1/2 mile off Rt. 28). The paddle will be approximately 1.5 hours, depending on water/weather conditions. \$15 per person. A supply boat for carrying camping gear & provisions (with prior arrangement), will be provided.

Contact Ron Squires (337-1830) or [trips@geskiclub.org](mailto:trips@geskiclub.org) for information and arrangements.

### PISCECO LAKE AUGUST 11

Kayaking at Pisceco Lake and Big Bay, the state has a car top boat launch site where Route 10 crosses the Piseco Lake outlet. This is where we'll meet at 10:30 and paddle toward the lake. This route will take us through Big Bay and on up to Piseco Lake then across to the state park before returning to the put-in spot.

Directions to the put-in site:

Once on Route 8 (either from 12 or 365) travel east to Route 10, this is 2.8 mi. past the turn off for the village of Piseco. Turn right on to Route 10, after about a mile the parking area will be on the left just after you cross the Piseco Outlet.

**FOR MORE INFO CONTACT - RON SQUIRES  
AT [trips@geskiclub.org](mailto:trips@geskiclub.org)**

### ED'S BED'S IN THE ADIRONDACK MOUNTAINS

WE ARE STAYING AGAIN AT **ED'S BEDS** FOR A WEEKEND OF KAYAKING AND HIKING IN THE EASTERN ADIRONDACK MTS ON **AUGUST 23<sup>rd</sup>, 24<sup>th</sup> & 25<sup>th</sup>**. WE'LL LIKELY KAYAK 13<sup>TH</sup> LAKE AND EXPLORE SOME NEW HIKES. THE COST IS **\$40** WHICH INCLUDES BREAKFAST AND LUNCH. PLEASE FILL OUT A TRIP FORM AND SEND PAYMENT TO: **GE SKI CLUB, ATTN: ED'S BEDS WEEKEND, PO BOX 327, NEW HARTFORD, NY 13413**. FOR MORE INFO E MAIL:

[MAHARONIE@aol.com](mailto:MAHARONIE@aol.com) OR CALL 732-5926.



## BOARD OFFICERS FOR 2001-2002

PRESIDENT	RON GEISKOPF (info@geskiclub.org)	732-5926
VICE PRESIDENT	AARON FOOTE	821-4000
TREASURER	PAUL ZAJAC	724-2058
SECRETARY	KAREN McBRIDE	724-2359
ALPINE	WARREN HAMBLET	363-8329
CROSS-COUNTRY	MARY NOVILLO	738-1495
MEMBERSHIP	HEATHER MARTIN ED CAMPPELL (membership@geskiclub.org)	337-2818 336-3510
NEWSLETTER	YVONNE SQUIRES	337-1830
PUBLICITY	RUSS HUGHES	735-1697
SALES	MARCI GREEN	737-8936
SOCIAL	KATHY WHITE (social@geskiclub.org)	853-5946
TRIPS	BARB JAKUBOWSKI RON SQUIRES (trips@geskiclub.org)	733-4794 337-1830
SERGEANT-AT-ARMS	KAREN SEMERARO JOHN TECHMANSKI	797-4400 853-5739

**PLEASE TAKE NOTE OF OUR NEW E-MAIL'S!**  
If you have questions about the club or need information about a certain event, you can now direct your e-mails to several of our board members. They are listed above in our directory.

**THE NEXT BOARD MEETING IS AUG 13, 6:15 PM,  
AT THE CASA TOO MUCHA  
13 GENESEE ST., NEW HARTFORD**

### HAPPY HOURS:

(Begin after work, although, many arrive after 6)

**AUG 6: Cavallo's, NH @ 7:30 PM**  
**AUG 9: Westside Saloon, Newport**  
**AUG 16: Crazy Clam, Sylvan Beach**  
**AUG 20: Cavallo's, NH @ 7:30 PM**

### !!! MARK YOUR CALENDAR !!!

**SEP 28-30: WHITE SLED INN LAKE PLACID**  
**OCT 19: FINGERLAKES WINE COUNTRY TRIP**  
**MAR 15-22 2003: UTAH SKI TRIP**

**THE EDGE IS PUBLISHED MONTHLY.**  
TO AVOID DELAYS OR NON-DELIVERY PLEASE SEND  
**CHANGE OF ADDRESS TO: MEMBERSHIP/GE SKI CLUB**  
PO BOX 327  
NEW HARTFORD NY 13413  
**NEWSLETTER INFORMATION TO :** [vonniems@twcny.rr.com](mailto:vonniems@twcny.rr.com)  
Deadline for articles to be included in the September issue is:  
**8-26-2002**

## NOTES FROM The PREZ . .

CONGRATS TO OUR BOILERMAKER RUNNERS WHO RAN UNDER WARMER-THAN-EXPECTED CONDITIONS AND STILL DID WELL!! MANY THANKS TO ALL WATER STATION VOLUNTEERS FOR ALL YOUR EFFORTS. FOR MANY YEARS, YOU HAVE HELPED MAKE THE BOILERMAKER ONE OF AMERICA'S GREATEST ROAD RACES. IF YOU DIDN'T CAMP WITH US AT WELLESLEY ISLAND ON THE ST LAWRENCE, YOU MISSED SOME GREAT WARM DAYS FOR KAYAKING, SWIMMING, SUNBATHING, BIKING AND HIKING. THE NIGHTS WERE CLEAR & MOONLIT - GREAT FOR ENJOYING SOME FINE CAMP DINNERS AND CAMPFIRE. IT COULDN'T HAVE BEEN BETTER FOR CAMPING. THANKS GO OUT TO TOM FREELAND FOR PLANNING THIS GREAT OUTING!! WHAT A GREAT DAY AT HINKCLEY FOR OUR CLAMBAKE/BEACH PARTY. THERE WAS PLENTY OF FOOD AND EVERYTHING COULDN'T HAVE BEEN BETTER PLANNED. THANKS TO DEB, KATHY AND ALL THE CREW FOR THEIR EFFORTS!!!

RON GEISKOPF

### GOLF AFTER WORK

COME OUT AND GOLF **EVERY MONDAY** AFTER WORK WITH US. WE'LL PLAY AT THE **HAMILTON COLLEGE GOLF COURSE** OR OTHER COURSES BEGINNING AT 5PM. **CALL JEANNINE AT 859-4339 OR 839-5493.** GIVE HER YOUR E-MAIL ADDRESS FOR THE LATEST UPDATES. E-MAIL JEANNINE AT JMURTAUG@HAMILTON.EDU. DIRECTIONS TO THE HAMILTON COLLEGE GOLF COURSE  
Come up College Hill Road, pass the sign for Bristol Campus Center and take next right onto Campus Drive. Follow for about 1/4 mile, then turn left for the Athletic Center - LOOP Road. The 6th green will be on your Right, once you turn in. Take the first right and park close to the 1st hole and golf shack.

WE'RE ROLLERBLADING ON WEDNESDAY NIGHTS AT THE GRIFFISS TECHNOLOGY PARK AT 6PM. FROM THE SKYLINE ENTRANCE, GO TO THE LIGHT AND TURN RIGHT ONTO BROOKS RD AND GO OUT PAST THE FIRE STATION TO THE OLD GAS PUMPS STILL ON BROOKS RD. CALL **FRAN AT 736-7563** FOR MORE INFO.

### MEMBERSHIP INFORMATION/APPLICATION:

CALL OUR MEMBERSHIP CHAIRS:  
HEATHER (337-2818) or ED (336-3510)  
ACTIVITIES OPEN TO ALL 21 YEARS OF AGE OR OLDER.

### CHECK OUT THE CLUB WEB PAGE

UPDATED BY GUY Y AT  
[www.geskiclub.org](http://www.geskiclub.org)  
FOR CLUB ACTIVITIES AND PICTURES.

# **CRUISE ON RAQUETTE LAKE**

ON SEPT 21ST , WE 'LL BE GOING ON A MOONLIGHT CRUISE ON RAQUETTE LAKE ABOARD THE **WW DURANT**. THE EVENING 1 1/2 HOUR CRUISE WILL BE OPERATED BY THE RAQUETTE LAKE NAVIGATION CO. DRINKS AND SNACKS WILL BE AVAILABLE. **THE COST IS \$10-12**. MEET @ **7 PM** IN MAPLEDALE PLAZA. IF YOU ARE INTERESTED, PLEASE CONTACT **AARON FOOTE AT 821-4000**.

# **LAKE PLACID WEEKEND**

**HIKE IN THE HIGH PEAKS OF THE ADIRONDACKS WHERE THERE ARE MANY RESTAURANTS AND DRINKING ESTABLISHMENTS, EASY HIKES, VIEWS FROM THE SKI JUMPS, AND, OF COURSE, SHOPPING!!**

**WE'RE STAYING AT THE WHITE SLED INN'S BUNKHOUSE ON RTE 73 NEAR LAKE PLACID ON FRIDAY, SEPT 27TH THRU SUNDAY, SEPT 29TH. THERE'S A LARGE LIVING ROOM, MODERN KITCHEN, AND MANY BUNK BEDS!! THE COST FOR THE WEEKEND IS \$55 WHICH INCLUDES 2 BREAKFASTS AND LUNCH FIXIN'S. SEND PAYMENTS ALONG WITH A TRIP APPLICATION TO: GE/ LAKE PLACID WEEKEND, PO BOX 327, NEW HARTFORD NY 13413. CALL ED AT 336-3510 OR E-MAIL: ecampbell15@juno.com or MAHARONIE@AOL.COM. THE WHITE SLED IS LOCATED ON RTE 73 PAST THE SKI TOWERS ON THE RIGHT.**

# **!!! SKI - PARK CITY, UTAH !!!**

**Ski the Olympic runs at  
Park City Utah March 15-22 2003 \$1150**

**This trip Includes:**

**Seven nights in Park City, 3 bedroom 3 bath condos with hot tub.  
Transportation to the Syracuse airport, flight on Delta Airlines to Salt Lake City, transportation to Park City and return.**

**5 lift tickets for Park City, the Canyons, Deer Valley and Snowbird/Alta.**

**This trip has limited availability so sign up now to reserve your spot.**

**Payments can be in full or in installments.**

**Payment schedule: 9/15 - \$200 10/15 - \$250**

**11/15 - \$250 12/15 - \$250**

**1/15/03 - \$200**

# AUGUST 2002

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2 Camping Trip Raquette Lake	3 Camping @ Raquette Lake <b>2nd-4th</b>
4 Camping Trip Raquette Lake	5 Golf: Hamilton College <b>every Mon. @ 5 PM</b>	6 Cavallo's @ 7:30 PM	7 Rollerblading <b>every Wed. @ 6 PM</b>	8	9 Happy Hour @ Westside Saloon	10
11 Kayaking @ Pisceco Lake	12	13 Board Meeting @ 6:15 PM	14	15	16 Happy Hour @ Crazy Clam	17
18	19	20 Cavallo's @ 7:30 PM	21	22	23 Ed's Bed's	24 Ed's Bed's <b>23<sup>rd</sup>-25th</b>
25 Ed's Bed's	26	27	28	29	30	31

# SEPTEMBER 2002

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Golf: Hamilton College <b>every Mon. @ 5 PM</b>	3	4 Rollerblading <b>every Wed. @ 6 PM</b>	5	6 Happy Hour @ Prospect Hotel	7
8	9	10 Board Meeting @ 6:15 PM	11	12	13	14
15	16	17	18	19	20 Happy Hour @ Hotel Moore	21 Full Moon Cruise on Raquette Lake
22	23	24	25	26	27 White Sled Inn	28 White Sled Inn Lake Placid <b>27-29</b>
29 White Sled Inn	30					

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## 2002 SUMMER MEMBERSHIP APPLICATION

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½ YEAR (MAY 2002 - OCTOBER 2002)

PRICE: \$5 Per Person

Please make check for MEMBERSHIP ONLY payable to G.E. Ski Club, Inc.

( ) CHECK HERE IF YOU WANT A NEWSLETTER E-MAILED TO YOU

E-MAIL ADDRESS: \_\_\_\_\_

( ) - CHECK HERE IF YOU WANT A NEWSLETTER MAILED TO YOU FOR AN ADDITIONAL \$5

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP+4: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

( )

WORK PHONE: \_\_\_\_\_

( )

The undersigned acknowledges that the G.E. Ski Club, Inc., or it's Board of Directors has made no representation of any kind and agrees that neither the Club nor the Board of Directors is responsible for any acts or omissions of any persons or group and releases the Club from any and all claims. The undersigned also understands that, as a sports club, the G.E. Ski Club, Inc., events that he/she participates in can be inherently dangerous. This could result in personal injury, including catastrophic injuries, death, or property damage. The undersigned acknowledges that he/she will participate at their own risk and responsibility and releases the Club from any and all claims. The undersigned also certifies that he/she is at least 21 years of age.

**THIS FORM MUST BE SIGNED TO PROCESS  
YOUR MEMBERSHIP APPLICATION!!!**

SIGNATURE: \_\_\_\_\_

Mail check and this form to:

G.E. Ski Club, Inc. PO Box 327

NEW HARTFORD, NY 13413

Check here if you **DO NOT** want your name, address and phone number published in our newsletters Roster. [    ]

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### FOR OFFICE USE ONLY

Membership Number: \_\_\_\_\_ Processed By: \_\_\_\_\_ Referred By: \_\_\_\_\_

Date Membership Card Given/Mailed: \_\_\_\_\_ Application Date: \_\_\_\_\_

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### GE SKI CLUB MEMBERS QUESTIONNAIRE

What would you like to see on the "Sales Table" for purchase at our meetings?

Please check:

GE Ski Club Pins \_\_\_\_\_

Mugs (coffee/beer) \_\_\_\_\_

Arm Bands \_\_\_\_\_

T-Shirts \_\_\_\_\_

Fleece Vests \_\_\_\_\_

Windbreakers \_\_\_\_\_

Other \_\_\_\_\_

Turtlenecks \_\_\_\_\_

Mock Turtlenecks \_\_\_\_\_

Headbands \_\_\_\_\_

Neck Warmers \_\_\_\_\_

Hats \_\_\_\_\_

Golf Shirts \_\_\_\_\_

All, of course, with the GE Logo.

Mail form to: GE Ski Club, Inc., PO Box 327, New Hartford, NY 13413 or e-mail your suggestions to Marci Green/[marcig99@msn.com](mailto:marcig99@msn.com)

# AUGUST 2002 ISSUE

**GE SKI CLUB, INC**  
**PO BOX 327**  
**NEW HARTFORD, NY 13413**



## **BOILERMAKER RUN**

I would like to thank all of the members who helped at our water station for this years boilermaker race. You did an excellent job and I'm sure the runners appreciate your work as well. I hope you all had a good time and will be signing up to do it again next year. Your help is needed and appreciated.

Thanks again, Andy  
AND we at the water stop would like to congratulate the members who ran either the 5 or 15K on your accomplishment. Nice job.

## **AUGUST BIKE RIDE**

**AUGUST 20<sup>TH</sup> @ 5:30 PM.**

**MEETING PLACE TO BE ANNOUNCED.  
CALL ED CAMPBELL @ 336-3510 OR  
E-MAIL ECAMPBELL15@JUNO.COM.**

## **KAYAK WEBSITE OF THE MONTH:**

[WWW.MARINERKAYAKS.COM](http://WWW.MARINERKAYAKS.COM)

**CHECK IT OUT!!!**