

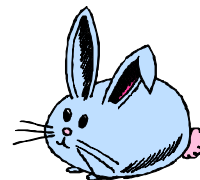
APRIL 2002



THE



EDGE



GE SKI CLUB NEWSLETTER

MAILING ADDRESS: PO BOX 327 NEW HARTFORD NY 13413 VOL 36 ISSUE 11

WEB SITE www.borg.com/~guy3/geski.html

E-MAIL: geskiclub@4skiing.com

BREWERY TOUR WE'LL BE HEADING DOWN NEAR COOPERSTOWN TO THE OMIGANG BREWERY, SATURDAY, APRIL 6TH

FOR SOME BREWS AND FOOD. FIRST WE'LL TOUR THE BREWERY, THEN WE'LL SAMPLE HORS D'OUVRES FROM FARMER'S MUSEUM RESTAURANT. THE COST IS \$4, WHICH INCLUDES A BOTTLE OF THEIR GREAT BREWS. MEET AT THE NEW HARTFORD SHOPPING CENTER, 12 NOON, NEAR FROSTY'S SUB SHOPPE.

RESERVATIONS ARE REQUIRED BY APR 2ND

CALL RON AT 732-5926 OR
E-MAIL maharonie@aol.com or

SIGN UP AT THE LAST GENERAL MEETING



HIGHWAY CLEAN UP DAY

WE'RE GOING TO BE CLEANING UP RTE 5B ON SAT., APRIL 27TH. IN THE PAST, IT HASN'T TAKEN LONG. WE'LL BE AT DUNKIN DONUTS FOR SOME TREATS BEFORE YOU KNOW IT. ☺ **MEET AT 8:30AM IN ZEBB'S PARKING LOT. (SENECA TRNPK).** FOR MORE INFORMATION CALL PAT AT 853-6728



ELECTIONS WILL BE HELD AT THE LAST GENERAL MEETING ON APRIL 2ND, 2002. BE SURE TO ATTEND!

SPRING BIKE RIDE ~ SATURDAY, APRIL 20TH

TAKE A TRADITIONAL FIRST RIDE FOR THE SEASON ALONG THE PLEASANT ERIE CANAL TRAIL. **MEET AT ERIE CANAL VILLAGE IN ROME (RT 49), AT 10 AM.** THE TRAIL IS MOSTLY HARD PACKED GRAVEL AND IS FLAT, EASY GOING. IT RUNS FOR 5.5 MILES OUT TO LOCK 21, JOINING THE BARGE CANAL ALONG THE WAY. WILDLIFE CAN USUALLY BE OBSERVED ALONG THIS ROUTE. OPTIONS FOR THE RETURN TRIP INCLUDE : LOOPING BACK ON WOOD CREEK RD, TO 49, THEN HOGSBACK RD TO OSWEGO RD, EVENTUALLY TURNING BACK ON TO THE TRAIL AT SEIFERT CORNERS. THIS

WOULD BE ABOUT A 15-MILE TRIP, TOTAL. ANOTHER OPTION IS TO TURN BACK ON THE TRAIL FROM LOCK 21, THEN TAKE HEELPATH RD BACK TO THE SAME POINT. (12 MILES TOTAL). IF ENOUGH RIDERS SHOW, THE GROUP COULD BE SPLIT ON THE RETURN & DO BOTH OPTIONS. CALL ED CAMPBELL AT 336-3510 FOR ADDITIONAL DETAILS



GE SKI CLUB SPRING BANQUET 2002

SATURDAY, APRIL 27TH DIBBLE'S INN, VERNON

CASH BAR 6 TO 7 PM BUFFET DINNER 7 TO 9 PM

MUSIC BY DON BROWN 9 PM-1 AM

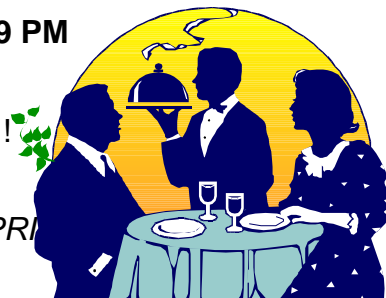
BRING YOUR HATS TO WEAR ALONG WITH THE DJ'S!

TICKETS: \$25 PER PERSON

PRICE OF TICKET INCLUDES CHANCE FOR DOOR PRIZE

DEADLINE FOR TICKETS IS APRIL 22ND

QUESTIONS?, CALL KATHY WHITE, SOCIAL CHAIRPERSON: 853-5946.



BOARD OFFICERS FOR 2001-2002

| | | |
|------------------|-------------------|----------|
| PRESIDENT | ON GEISKOPF | 732-5926 |
| VICE PRESIDENT | ED GUDLAUSKI | 797-9627 |
| TREASURER | PAUL ZAJAC | 724-2058 |
| SECRETARY | DEB HERUBIN | 732-1799 |
| ALPINE | TOM FREELAND | 827-4930 |
| CROSS-COUNTRY | MARY RUBITSKI | 831-8476 |
| | BERNIE MILLER | 831-8476 |
| MEMBERSHIP | MAUREEN BRUCE | 736-7854 |
| | ED CAMPBELL | 336-3510 |
| NEWSLETTER | JUDY VANDERBOGART | 853-6215 |
| | ERIC VANDERBOGART | 853-6215 |
| PUBLICITY | MARY NOVILLO | 738-1495 |
| SALES | RON SQUIRES | 337-1830 |
| SOCIAL | KATHY WHITE | 853-5946 |
| TRIPS | BARB JAKUBOWSKI | 733-4794 |
| | RANDY BROOKE | 337-8647 |
| SERGEANT-AT-ARMS | KAREN SEMERARO | 797-4400 |

THE NEXT BOARD MEETING IS APRIL 9TH, 6:15 PM, LAUREY'S PIZZERIA, SENECA TURNPIKE, NEW HARTFORD THIS WILL BE A COMBINED MEETING OF THE "OLD" BOARD AND THE "NEW" BOARD.

Something New!



5:30 to 8:30

Join us in attending the Munsen Williams Proctor Arts Institute's '**MUNSHUTE MIXERS**' at Fountain Elms, on May 31st. Featuring: Open Galleries, Live Artists, Music, Cash Bar, Special Drink of the Month and Light Hors d'oeuvres by O'Connors Alexander Hamilton Inn. Free for MWPAI members, \$5 for non-members

MARK YOUR CALENDAR



JUL 19-21 WELLESLEY ISLAND ST PARK CAMPING TRIP

JUL 27 ANNUAL CLAMBAKE

SEP 28-30 WHITE SLED INN LAKE PLACID

HAPPY HOURS:

(begin after work, although, many arrive after 6)

| | | |
|----------------------|--|---|
| MAR 22 nd | Zebb's, New Hartford |  |
| APR 12 th | Gingerbread House, Sherill (Rt.5) |  |
| APR 26 th | Legends, Rome (Erie Blvd.) | |
| MAY 3 RD | Vincent's Too, Seneca TrnPk, Clinton | |
| MAY 17 th | Ramada Inn, New Hartford | |
| May 31 st | MWPI, Utica, (see 'something new' above) | |

THE EDGE IS PUBLISHED MONTHLY.
TO AVOID DELAYS OR NON-DELIVERY PLEASE SEND
CHANGE OF ADDRESS TO: MEMBERSHIP/GE SKI CLUB
PO BOX 327

NEW HARTFORD NY 13413

NEWSLETTER INFORMATION TO : jebogart@americu.net

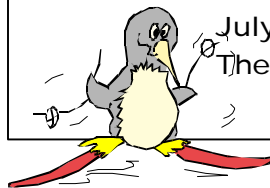
A MESSAGE FROM the President . . .

As I Write This, It Seems That Winter Doesn't Want To Quit Just Yet. Looks Like There Will Be Plenty Of Spring Skiing left.

If You Went To Our Spring Picnic, You Found Plenty Of Powder And Snow. This Was Probably The Best Skiing Of The Year, Thanks To The Snow Gods Of Lake Ontario. Over 40 People turned out. Tom, With Help from Judy and Eric Set Up A Great Picnic for Us. The Shelter Was Greatly Appreciated. The Spread Of Food Was Terrific. Thank You All!!

We Do Have Some Spring Activities Planned And Are Working On Some Great Things For Summer. Mark Your Calendar for The Camping Weekend at Wellesley Island St Park,

July 19-21st And Don't Forget The Clambake on July 27th!



Randy Brooke and Maureen Bruce would like to thank everyone for their recent support. Randy now has a new liver and is recovering At Strong Memorial Hospital in Rochester NY.



A SPECIAL THANKS TO GE SKI CLUB MEMBERS MIKE SEMERARO & ANDY REATH AND FOR THEIR GENEROUS DONATIONS.

The **Happy Hour at The Gingerbread House** in Sherill is also **Wild Shirt Night**. Be sure to wear your wild tropical style shirts! (Think last spring-the Village Tavern in Clinton) Fridays are Karaoke Night at the Gingerbread House and munchies are provided.



MEMBERSHIP INFORMATION/APPLICATION:

CALL OUR MEMBERSHIP CHAIRS:
MAUREEN (736 - 7854) or ED (336 - 3510)
ACTIVITIES OPEN TO ALL 21 YEARS OF AGE OR OLDER.

CHECK OUT THE CLUB WEB PAGE

UPDATED BY GUY Y AT

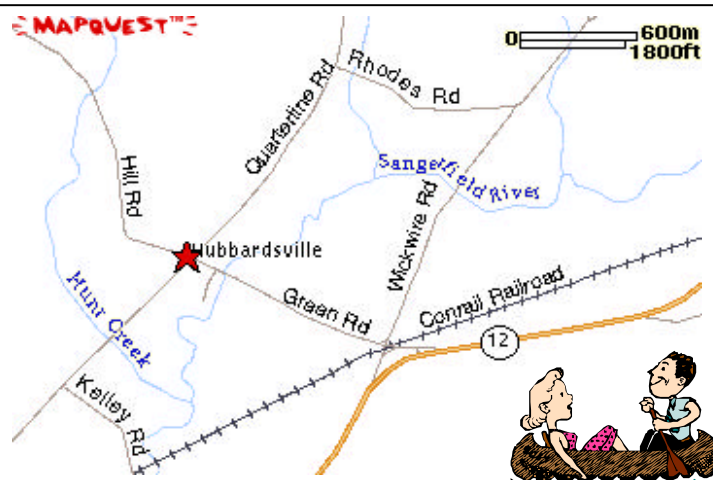
www.borg.com/~guyy3/geski.html

FOR CLUB ACTIVITIES AND PICTURES.

KAYAK NINE MILE SWAMP

THIS YEARS FIRST PADDLE TRIP WILL BE SOMETHING OF AN EASY WARM-UP FOR THE PADDLING MUSCLES THAT HAVE GONE UNUSED SINCE LAST FALL. ON **MAY 4TH** WE'RE GOING TO PADDLE A SECTION OF THE SANGERFIELD RIVER KNOWN AS THE NINE MILE SWAMP. SINCE THIS RIVER IS TO THE SOUTH OF US IT WILL HAVE GOTTEN A COUPLE WEEKS HEAD START ON LOOKING LIKE SPRING. THIS WILL BE AN EASY PADDLE OF A COUPLE OF MILES IN AND BACK, BUT OUR OPPORTUNITIES TO GET OUT OF THE BOATS DURING THE TRIP MAY BE LIMITED, SO PLEASE PLAN ACCORDINGLY.

OUR MEETING PLACE FOR THIS TRIP IS THE GREAT AMERICAN PARKING LOT IN CLINTON AT 10:30. FROM THERE WE'LL HEAD SOUTH ON ROUTE 12B TO DEANSBORO, TURN LEFT ONTO 315 TO WATERVILLE, THEN RIGHT ON 12. STAY ON 12 PAST ROUTE 20 FOR A DISTANCE OF APPROX. 8 MILES TO GREEN ROAD, CROSS THE RAILROAD TRACKS, THEN TURN RIGHT TO THE PUT IN SPOT OFF WICKWIRE RD, NEAR THE TOWN OF HUBBARDSVILLE. WE HOPE TO SEE YOU ALL THERE FOR THE START OF WHAT IS GOING TO BE A GREAT KAYAKING SEASON!



ANNUAL KAYAK/CANOE TRIP ON THE WEST CANADA.

WE'LL MEET 10:00 AM SAT. MAY 18TH, AT THE FISHING ACCESS AT THE INTERSECTION OF PUTMAN RD AND RTE 28, JUST EAST OF BARNEVELD. BE PREPARED FOR A SHORT DE-LAY AFTER ARRIVAL & UNLOADING, WHILE SOME VEHICLES ARE SHUTTLED TO THE FINISH POINT IN THE VILLAGE OF NEWPORT. THIS WILL BE ABOUT A 3.5-HOUR PADDLE, WITH ONLY A FEW LIGHT RAPIDS TO NEGOTIATE ALONG THE WAY. BRING A PACKED LUNCH FOR A MID-DAY BREAK ALONG THE SCENIC RIVER BANK. **MORE INFO?** CALL RON AT 732-5926.



WHITE WATER RAFTING TRIP

ON MAY 11TH WERE GOING WHITE WATER RAFTING ON THE HUDSON RIVER NEAR INDIAN LAKE. WE'LL TAKE A 4 TO 5 HOUR TRIP ON SOME RAPIDS, HEADING TOWARD NORTH CREEK. THE WATER WILL BE COOL THIS TIME OF YEAR, SO WET SUITS WILL BE PROVIDED.

STARTING TIME IS 9 AM FROM NORTH CREEK. THE COST IS \$ 90.
A \$50 DEPOSIT IS NEEDED TO RESERVE A SPOT ON THIS TRIP.
DON'T WAIT! TRIPS LIKE THIS FILL UP FAST AND SPACE IS LIMITED.
CALL RON AT 732-5926 WITH QUESTIONS



DINNER AT THE FRANKLIN HOTEL

WE'RE DINING AT THE FRANKLIN HOTEL IN ROME ON **MAY 16TH**. ENJOY THE WELL-KNOWN DELICIOUS FOOD OF THE FRANKLIN. WE'LL ORDER OFF THE MENU. **BRING THE GREAT PICTURES** THAT YOU TOOK DURING THE SKI SEASON **TO SHARE** WITH EVERYONE. **DINNERTIME IS 6:30PM.** **DIRECTIONS:** THE FRANKLIN IS LOCATED ON SOUTH JAMES ST. FROM UTICA, ON RTE 49, GO PAST FORT STANWIX AND AT THE NEXT LIGHT TURN LEFT ON TO JAMES ST. YOU'LL GO PAST DENNY'S RESTAURANT, ON YOUR RIGHT. DRIVE ANOTHER 2 BLOCKS TO THE FRANKLIN, WHICH IS ON THE CORNER ON YOUR LEFT.

RSVP: MAHARONIE@aol.com
or 732-5926 BY MAY 11TH.



A RESERVATION IS REQUIRED.



2001 – 2002 TRIP APPLICATION

1. You must completely fill out all parts of the application that apply for this trip.
2. You must submit complete application with all deposits to confirm your reservation.
3. **All applicants must be current members of the G.E. SKI CLUB INC.** ('The Club')
4. All deposits / payments **MUST** be in by dates published for each event.
5. All reservations are on a first come, first served basis, either at a regular meeting or by postmark.
6. Make all checks payable to G.E. Ski Club Inc. Any check returned for lack of funds will have a \$15.00 charge added.
7. It is up to each person to list roommates for the trip. If roommates are not listed or do not sign-up, we will assign roommates.

CANCELLATION AND REFUND POLICY

1. 'The Club' reserves the right to cancel any trip at any time. In that event, 'The Club' will make every effort to recover as much of each person's money as is possible and refund in accordance with #2, #3, #4, & #5 below.
2. Any participant cancellation prior to 'The Club' established deposit date (1st payment date) is refundable.
3. Each participant is responsible for expenses incurred by 'The Club' on their behalf after the deposit date.
4. Participants acknowledge that failure to make timely payments may result in loss of moneys paid on an individual trip basis.
5. Any refunds due after the deposit date will be declared within thirty days and paid within sixty days of trip completion or trip cancellation.
6. Participants are completely and individually responsible for their own actions on all trips and activities and bear the burden of liabilities thereof.
7. Participants by signing this agreement, agree to hold 'The Club' harmless and waive all right of regress for any injuries sustained, and for any other liability whatsoever that may arise during the course of the trip.
8. This policy applies to all trips without exception and to other Club activities at the discretion of the activity leader and the Board of Directors. **I have read the G.E. Ski Club Inc. trip policy. I understand and agree to abide by it fully.**

SIGNED : _____ DATE: _____ MEMBERSHIP # _____

TRIP : _____ ROOMMATES : _____

NAME : _____

ADDRESS : _____

PHONE (HOME): _____ PHONE (WORK): _____

| | | |
|---|---|--|
| Room Request: <input type="checkbox"/> Double <input type="checkbox"/> Quad <input type="checkbox"/> Triple | Ski Type : <input type="checkbox"/> Down Hill <input type="checkbox"/> Cross Country | In Emergency, contact: Relationship: _____ Phone: _____ / _____ - _____ |
|---|---|--|

----- CLUB USE ONLY -----

| PAY # | CHECK # | AMOUNT | DATE | TAKEN BY | COMMENTS |
|-------|---------|--------|------|----------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CANCELLED : _____

DATE: _____

2 OFFICIAL GE SKI CLUB ELECTION BALLOT

SELECT ONE CHOICE PER OFFICE UNLESS OTHERWISE SPECIFIED. WRITE-INS ARE ALLOWED FOR ALL OFFICES. (WRITE YOUR OWN NAME IN, AS WELL.) ALL BALLOTS MUST BE IN OUR PO BOX BY **TUESDAY, APRIL 2nd** OR BROUGHT TO THE APRIL 2nd GENERAL MEETING.



PRESIDENT () RON GEISKOPF () _____

VICE PRESIDENT () AARON FOOTE () _____

TREASURER () PAUL ZAJAC () _____

SECRETARY () KAREN McBRIDE () _____

ALPINE () WARREN HAMBLET () _____

CROSS-COUNTRY () MARY NOVILLO () _____

PUBLICITY () _____ () _____

MEMBERSHIP () HEATHER MARTIN () ED CAMPBELL
(VOTE FOR 2) () _____ () _____

TRIPS () BARB JAKUBOWSKI () RON SQUIRES
(VOTE FOR 2) () _____
() _____ () _____

SOCIAL () KATHY WHITE () _____
(VOTE FOR 2)

NEWSLETTER () YVONNE SQUIRES () _____
(VOTE FOR 2) () _____ () _____

SALES () MARCI GREEN () RUSS HUGHS
() _____

SARGEANT- () KAREN TOWNSEND () _____
AT-ARMS () JOHN TECHMANSKI () _____

MAIL TO ATTN:GE SKI CLUB BALLOTS

PO BOX 327

NEW HARTFORD NY 13413

OR BRING TO THE APRIL 2ND MEETING

QUESTIONNAIRE

WE WOULD LIKE TO KNOW WHERE YOU WANT TO SKI NEXT YEAR

PLEASE FILL OUT AND RETURN WITH YOUR BALLOT.

WE ARE CONSIDERING SKIING IN UTAH NEXT WINTER

WHERE WOULD YOU LIKE TO SKI FOR A WEEK LONG TRIP?

UTAH LAKE LOUISE SUN VALLEY ASPEN WHISTLER BLACKCOMB?
SOMEWHERE ELSE? _____

WHERE WOULD YOU LIKE TO SKI FOR WEEKEND SKI TRIPS?

SUNDAY RIVER SMUGGLERS NOTCH JAY PEAK SUGARBUSH STOWE
NEW HAMPSHIRE (LOON CANNON ATTITASH)
SOMEWHERE ELSE? _____

CHOICES WHERE YOU'D LIKE TO GO FOR DAY TRIPS :

WHITEFACE OKEMO BROMLEY SKI WINDHAM ELK MT (PA)
STRATTON JIMINY PEAK BRODY CATAMOUNT BRISTOL,
1 _____ 2 _____ 3 _____

SOMEWHERE ELSE? _____

SHOULD WE DO A DAY TRIP DURING THE WEEK (TO SAVE ON LIFT TICKET PRICES AND AVOID THE CROWDS)? _____

WHAT WOULD YOU DO DIFFERENTLY WITH THE TRIPS?

COMMENTS ABOUT TRIPS :

OTHER

WHERE WOULD YOU LIKE OUR PARTIES TO BE HELD?

CHRISTMAS : _____

SPRING BANQUET : _____

WOULD YOU GO ON A JUNE CAMPING TRIP? _____

SUGGESTIONS : _____

WHAT OTHER EVENTS SHOULD THE CLUB OFFER?

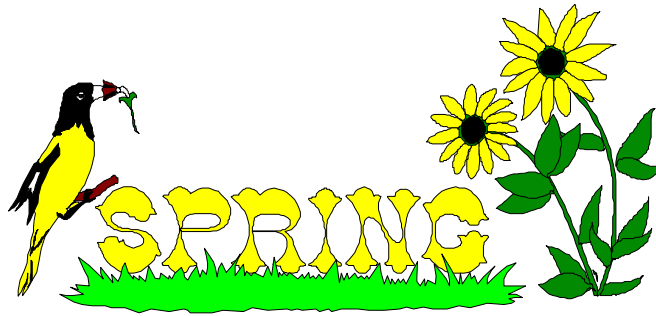
OTHER **COMMENTS** :

APRIL 2002

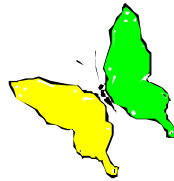
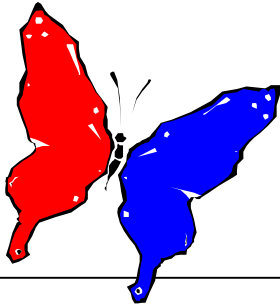
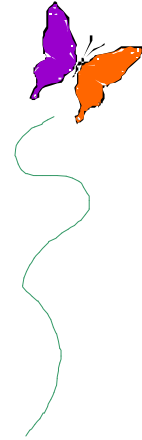
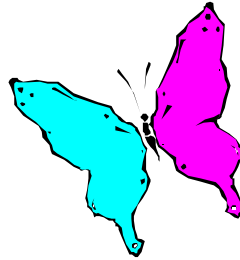
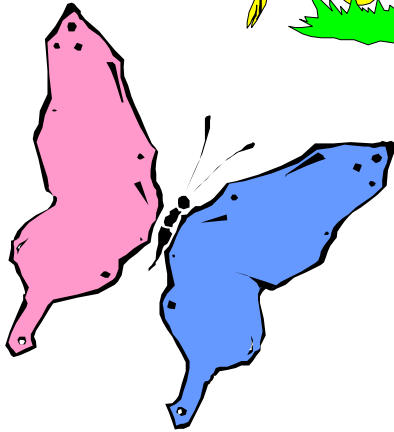
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|--|-----------|----------|---|--|
| | 1 | 2 LAST GENERAL MEETING WHITESBORO LEGION 7:30PM | 3 | 4 | 5 | 6 BREWERY TRIP COOPERSTOW N |
| 7 | 8 | 9 BOARD MEETING LAUREY'S 6:15 RT.5, CLINTON | 10 | 11 | 12 HAPPY HOUR GINGERBREAD HOUSE SHERILL | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 BIKE RIDE EIRE CANAL VILLAGE, ROME 11:00 |
| 21 | 22 | 23 | 23 | 25 | 26 HAPPY HOUR LEGENDS ROME | 27 SPRING BANQUET HIGHWAY CLEAN UP DAY |
| 28 | 29 | 30 | | | | |

MAY 2002

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--|-----------------------------|--|--|--|---|
| | | | 1 ROLLERBLADING AT GRIFFISS PARK 6PM | 2 | 3 HAPPY HOUR VINCENT'S TOO RT 5 KIRKLAND | 4 KAYAK TRIP NINE MILE SWAMP |
| 5 | 6 GOLF AT HAMILTON COLLEGE 5PM | 7 | 8 ROLLERBLADING AT GRIFFISS PARK 6PM | 9 | 10 | 11 WHITE WATER RAFTING NORTHCREEK |
| 12 | 13 GOLF AT HAMILTON COLLEGE 5PM | 14 BOARD MEETING 6:15 | 15 ROLLERBLADING AT GRIFFISS PARK 6PM | 16 DINNER FRANKLIN HOTEL, ROME 6:30 | 17 HAPPY HOUR RAMADA INN, NEW HARTFORD | 18 ANNUAL KAYAK TRIP WEST CANADA CREEK |
| 19 | 20 GOLF AT HAMILTON COLLEGE 5PM | 21 | 22 ROLLERBLADING AT GRIFFISS PARK 6PM | 23 | 24 | 25 |
| 26 | 27 GOLF AT HAMILTON COLLEGE 5PM | 28 | 29 ROLLERBLADING AT GRIFFISS PARK 6PM | 30 | 31 HAPPY HOUR M.W.P.A.I. 5:30-8:30 | |



GE SKI CLUB, Inc
PO BOX 327
NEW HARTFORD NY 13413



LOST AND FOUND

TONY BARTOLOTTI'S SKI PARTY

The following items were left at Tony and Jan's after the X-country day on Feb. 16th.

These items all belong to the same person, I believe a female.

Hot Pink Turtlefur

Black Turtlefur

Gray Gators

Blue & White Gloves

If these items belong to you please give me a **call** at :

392-6699.

EASTERN MOUNTAIN SPORTS

EMS Club Day
Fri., April 26
4pm to Closing
Sat., April 27
All Day

As a member of an outdoor organization you can get:

20% Off
Everything

Just bring proof of membership and EMS will take 20% off your entire purchase.

EMS Customer Service
(888) 463-6367

www.ems.com

Carousel Center and