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## GE SKI CLUB NEWSLETTER

PO BOX 327 NEW HARTFORD, NY 13413

www.geskiclub.org

March 2023

VOL. 54 ISSUE 23

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### *General Membership Meetings*

**Elks Club 1315 Champlin Ave. Utica NY 13502**

**Doors open at 6:30 PM**

**Meeting starts at 7:00PM**

**Mtgs are the 3<sup>rd</sup> Tuesday of the month from Sept to April**

**MEETINGS ARE FREE!!!!!!**

**Beverages are free too!! Soda, Wine, Beer**

**Bring a friend...**

**GUESTS ARE ALWAYS WELCOME!**

*Any member wishing to submit a Newsletter Article must submit content to the President for approval prior to the 20<sup>th</sup> of the month. If approved, it will be in the next month's newsletter.*

Membership FORMS can be found online at <http://www.geskiclub.org/pdfs/memapp.pdf>

Other forms (GORE BUS Form, General Trip form) can be found online at:

<http://www.geskiclub.org/html/forms.html>

Board Officers' meeting is held the second Tuesday of each month at 6:00 pm at the New Hartford Library.

General members wishing to bring anything up to the Board – please contact the President to be placed on the agenda. For general questions email [info@geskiclub.org](mailto:info@geskiclub.org)

**GE Ski Club membership has been upgraded. Membership is now hosted by WildApricot webpage.** If you haven't already received an email invitation from "GeSkiClub@wildapricot" and renewed please do so now using the Membership Page link above. The link is safe & secure.

Some of the benefits will include:

- > You may print a membership card or simply access it online.
- > The new system will allow you to access the member database.
- > App is also available if you'd like to download it.

Thank you for your patience during the transition.

## Upcoming Events and Social Hours

**Social Hours Start ~ 5:30 PM**

Please note that the rules at each establishment may be slightly different. If you are concerned, contact the restaurant. Come socialize with your ski mates.

### *Happy Hours.....TGIF.....Get Togethers*

**March 10th...SWIFTY'S**

**March 24th...Tavallo's**

**April 7th.....Herron Creek**

**April 21.....Knuckleheads**

**May 6th.....GE SPRING Banquet**

## Current 2022-23 Club Ski Trips

Contact the [trips@geskiclub.org](mailto:trips@geskiclub.org) to find out more info and make a reservation or see flyers.

Trip Details coming soon, Trip Form attached

Dates	Location	Status
March 4 - 11	Schweitzer (Idaho)	<b>Looking for ONE MALE</b> ; call Tom Lazzaro 315-489-6432
Last-Gore Bus	Gore Mountain, NY	See page 10; please sign up early so we don't cancel trips.
Mar. 26 - 29	Jay Peak Vermont	See page 12; Openings still available.

*Also check out the Council Websites for additional trips that they are sponsoring:*

New York Capital District Ski Council:

<http://www.nycdsc.org> New Jersey Ski and

Snowboard Council: <http://www.njssc.org>

### BOARD POSITIONS

POSITION	NAME	EMAIL	PHONE
President	Hannah Gage	<a href="mailto:president@geskiclub.org">president@geskiclub.org</a>	315-717-2731
Vice President	Jerry Gortner	<a href="mailto:vp@geskiclub.org">vp@geskiclub.org</a>	315-762-8038
Treasurer	Jeannine Murtaugh Reath	<a href="mailto:payments@geskiclub.org">payments@geskiclub.org</a>	315-735-0349
Secretary	Danielle Bliss	<a href="mailto:dbliss49@gmail.com">dbliss49@gmail.com</a>	518-791-3631
Trips	Tom Lazzaro (Sub for:Pat Tahan)	<a href="mailto:trips@geskiclub.org">trips@geskiclub.org</a>	315-489-6432
Trips	Mike Semeraro	<a href="mailto:trips@geskiclub.org">trips@geskiclub.org</a>	315-794-4907
Alpine	Andy Reath	<a href="mailto:alpine@geskiclub.org">alpine@geskiclub.org</a>	315-794-7849
Cross-Country	Dan Zaglaniczny	N/A	315-337-7045
Membership	Fran Small	<a href="mailto:membership@geskiclub.org">membership@geskiclub.org</a>	
Newsletter	Tom Lazzaro	<a href="mailto:newsletter@geskiclub.org">newsletter@geskiclub.org</a>	315-489-6432
Publicity	Jay Flemma	To Be Assigned...	917-403-5317
Social Events	Sue Miller	<a href="mailto:social@geskiclub.org">social@geskiclub.org</a>	315-725-7837
Sales	Colleen Welch	<a href="mailto:sales@geskiclub.org">sales@geskiclub.org</a>	315-725-2857
Greeter	Karen McBride	N/A	315-225-3159
Greeter	Jeff White	N/A	315-525-8068
Webmaster	Steve Gilbert	<a href="mailto:webmaster@geskiclub.org">webmaster@geskiclub.org</a>	315-209-2962

## **NOTES FROM OUR PRESIDENT:**

Dear G.E. Ski Club members, by now a lot of our members have spend multiple days on the slopes.

We had a great trip to Killington, Greek Peak and our first of 4 Gore buses.

Many of you have been multiple other places. What a joy to see the pictures and hearing your stories. Don't forget to share yours!!

Can't wait to share some pow with you!

Much Love,  
*Hannah Gage*  
G.E. Ski Club President

## **Boilermaker 2023**

### BOILERMAKER WATER STATION

This year's Boilermaker will be Sunday, July 9<sup>th</sup> and once again our club will have a water station at the Kernan Firehouse on Whitesboro St. in Utica. I'm looking for some volunteers to help set up, provide water and/or ice to thousands of runners, and cheer people on. It all starts about 6 AM and concludes about 10/10:30 with a post race party. Below are directions for signing up to volunteer.

Go to [Boilermaker.com](http://Boilermaker.com)

Find and Click on Volunteer

Scroll on page and find Returning Volunteer and click where indicated

You will be on RunSignUp

Scroll down to find committee: WS-GE Ski Club, then click on Volunteer

If asks for password, the word is boilermaker

If you have volunteered before and used RunSignUp in the past, sign in as Registered User

If you are new to RunSignUp, click on Register Me.

In either case, Fill out all the information

Then Click on Continue and complete the information on the next page.

Click Submit

I will be notified that you have registered.

I look forward to volunteering with you DEADLINE for signing up is April 30<sup>th</sup>.

If you have any questions, call or text me at 315-525-7288.

Patti OHara, GE Ski Club Water Station Coordinator

## ALPINE CORNER



Well to start with, on a bad note, we are cancelling the Jay Peak trip because of lack of participation. We needed at least twenty people to get the group rate at Jay and only nine people signed up.

But this being the start of March, there is still two months of ski season left and a lot of skiing and boarding to be had. All the local areas are open with manmade snow covering the trails. Granted some are better than others, but ski able just the same.

With elections coming up, please consider nominating yourself or someone to be on the board. We are definably in need of trip chairs for next year.

With the cancelation of Jay trip , we are going to move the spring ski picnic to Sat March 25 at Royal Mountain. You can bring a desert or appetizer to pass as we will break around noon for lunch.

Please sign up for our last Gore Mountain bus for the season on March 19. We've had to cancel them all so far and if we don't go, we may lose the special rate Gore has been giving us for these ski days.

Ski ya on the slopes  
ANDY



# G E SKI CLUB EVENTS 23 as of 02/22/23

updated (almost) monthly [www.geskiclub.org](http://www.geskiclub.org)

\*For all G E Ski club trips, you must be a member and a trip form must be completed for each event.

### Ski area club discounts\*\*\*

Ski club lift ticket prices 2023--Snow Ridge -\$30 any day; Greek Peak-\$68 any day;

Royal Mt- \$10 off; Oak.-N/A ; McCauley-N/A

Butternut- \$35M-F (NH), on line only, &\$5 RFID card, 1<sup>st</sup> time or replacement

\*\*\* Must show current ski club membership card & (possibly) photo I D. [NH=non holiday]

Capitol District council – <https://www.nycdsc.org/> New Jersey Council – [www.njssc.org](http://www.njssc.org)

### Ski club events council- discount ski days\*\*\*

Ski club events	Council Days- lift ticket discounts
3/4-11 Schweitzer Mt. Idaho ski trip (one space)	Catamount:-\$55: 3/12
3/4 X/C day-Murry Hill trail, boonville-10:00	\$39:- 3/8
3/10 T G I F – SWIFTY'S	Jiminy Peak- \$69:- 3/01, 3/07, 3/13
3/12 SKI Day – Snow Ridge	
3/19 GORE Bus	
3/24 T G I F – TAVALLO'S	Stratton(+tax)-\$75: 3/22,3/31;
<del>3/26-29, JAY PEAK</del> CANCELED-due to lack of sign ups	\$90:-3/6
4/1 Spring ski picnic (TBA)	Killington- \$94: 3/6-10, 4/4-8
4/7 T G I F- Heron Creek Golf Club	
4/21 TGIF- Knuckleheads	Pico- \$44: 3/6, 9-10
5/6 Spring Banquet	Magic Mt-\$72: 3/18,19
	\$68: 3/16,17
	Berkshire East- \$39: 3/8
	\$55: 3/19. RFID card \$5

# CROSS COUNTRY CORNER

Contact Dan Zaglaniczny, call: 315-337-7045

March 4, 2023 - Saturday, 10:00 AM. Murray Hill Trail, Boonville, NY  
From the traffic signal in downtown Boonville at the little park, take a left onto Route 46S. Turn right onto Jackson Hill Rd. Travel 2.8 miles to the "BREIA Adirondack Fields + Plantation Trails" trailhead sign. We will park on the road to access the Murray Hill or Sunfield Trails. Contact Dan Z.

Contact Dan Zaglaniczny, call: 315-337-7045

# SOCIAL MEDIA



LIKE GE SKI CLUB ON FACEBOOK AND VISIT FACEBOOK FOR INFORMATION AND CURRENT PHOTOS. If you have any pictures of club events, post them. If you are at or participate in an event, smile because your picture may appear on Facebook.

## **NOT ON FACEBOOK? YOU CAN STILL VIEW PHOTOS!**

Go to [www.geskiclub.org](http://www.geskiclub.org) and click on photo album and you will be taken to the photo albums section of the web page where there is a link to click to see the photos posted on Facebook. To see an album, click on album name to open it. To enlarge and see the description of a photo, click on it and use the arrows to scroll. If you are at or participate in an event, smile because your picture may appear on Facebook and Website.

**IDEAS? WANT TO HELP? Email [president@geskiclub.org](mailto:president@geskiclub.org)**

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*Note: to view pictures of club events go to the GE Ski Club Facebook page and click on photos then click on the album that you would like to view.*

*If not on Facebook, go to the [www.geskiclub.org](http://www.geskiclub.org) website. Go to the photos page and click on the link at top to be taken to the GE Ski Club Facebook Albums page.*

# GET YOUR GE SKI CLUB T-SHIRT!

COOLER WEATHER IS COMING  
BUT THERE IS STILL TIME TO  
WEAR YOUR GE SKI CLUB  
WICKING T-SHIRT!!

*Wicking golf style polo shirts available also.*

**\$10** WITH CONTACT FREE DELIVERY IN THE UTICA AREA  
**\$15** INCLUDES SHIPPING OUTSIDE OF UTICA AREA



**SIZES: Small- 2XI**

Available in  
round neck or  
V-neck for  
women



LONG SLEEVE WICKING MAY  
BE ORDERED BUT ORDER  
CAN NOT BE PLACED WITHOUT  
A MINIMUM OF 6 TO ORDER

To order: Call or text Colleen at 315 725-2857 or email [ryleemon@aol.com](mailto:ryleemon@aol.com)  
and we can make arrangements for delivery and payment!





# GORE BUSES 2023



**Sunday: LAST CHANCE!**

March 19; Includes bus and lift ticket



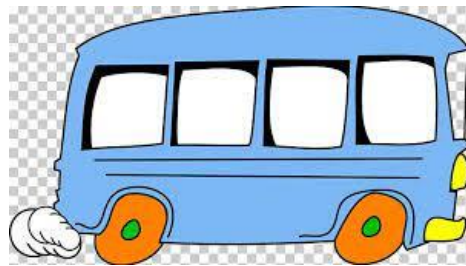
Adults - ages 20 - 64 - \$126

Teens/Sr – 13-19, 65-69 - \$105

Junior – 7-12 - \$90

Super Sr -70+ - \$98

Buss only - \$50



**COME RIDE AND SKI WITH US**

Bus leaves from NYS D.O.T. parking area at 6:45 am from Harbor Lock Road Off Genesee St North Utica

(right by canal)

Bus will also stop in Mappedale for a pick up.

Send completed Gore trip form for each Gore trip you go on to:

**Danielle Bliss**

**627 Spinnerville Gulf Rd N**

**Ilion N Y13357**

Gore Trip form is online and you can make payment **online** at [geskiclub.org](https://geskiclub.org). Form is also below. Print and mail to Danielle.

Sign up early so we don't have to cancel a bus trip!



**G. E. SKI CLUB, INC**  
 PO Box 327  
 New Hartford NY 13413-0327  
 www.geskiclub.org



**Gore Trip Agreement Form, Waiver and Refund Policy**  
**Each GORE Trip must have completed Gore Trip Form**

1. Each participant shall **read** and completely fill out all parts of the Trip Form.
2. Each participant shall **submit a completed Trip Form with a deposit to confirm his/her reservation.**
3. Each participant shall be a current member, or child of a member of the G E Ski Club Inc. (The Club).  
*Any children on a trip MUST be with their parent(s) or legal guardian who are club members.*
4. All deposits and payments should be in by dates or deadlines published for each trip or event.
5. Each reservation, made either at the regular meeting or by postmarked correspondence, is on a first-come-first-served basis.
6. **Make all checks payable to G E Ski Club.** Send to PO Box 327, New Hartford NY 13413-0327 - ~~Attn: Trips.~~  
 Write trip name on check memo line. Returned checks for LACK OF FUNDS will incur a **\$30.00** charge.
7. **Each participant is completely and individually responsible for his or her own, or their accompanying children's, actions during all trips or events and bears the burden of liabilities thereof.**
8. Each participant (and accompanying children) holds The Club and officers harmless and waives all right of regress for any liability whatsoever that arise during a trip or event.  
 Each participant and heirs, knows and agree, that any sport, event, or trip is inherently hazardous and as such could result in **PERSONAL CATASTROPHIC INJURY, DEATH, OR PROPERTY DAMAGE;** and that they or their accompanying children, do participate at their own risk. The participants release the club from any and all liability per the signed membership application and by signing this agreement & waiver.

**CANCELATION and Refund Policy**

1. The Club reserves the right to cancel any trip or event at any time for any reason. In that case, the Club will make every effort to recover monies paid out and refund to participants per this policy.
2. **Each participant is responsible for the individual cost of any trip they have signed up for and do not show.**
3. Any participant who has made a deposit and **cancel**s prior to the first-deposit Date/Deadline will receive a refund.
4. If a participant cancels after the first-deposit Date/Deadline, **the participant is responsible for any administrative costs and trip expenses incurred by the club on their behalf for said trip.** If applicable, any monies that can be recouped from vendors or others will be refunded per refund policy.
5. **Any refunds due for a participant's cancellation or event/trip cancelled by the club, or for any other reason; can be declared within thirty days and paid within sixty days of the trip's scheduled completion date.**

**I HAVE READ AND UNDERSTAND THE G E SKI CLUB, INC. TRIP FORM FULLY. I AGREE TO, AND WILL ABIDE, BY ALL CONDITIONS SET FORTH HEREIN.**

Name (Print) \_\_\_\_\_ **GORE trip: DATE SIGNED:** \_\_\_\_\_

Signature \_\_\_\_\_ GORE trip date \_\_\_\_\_  
 Membership # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Pick-up loc. - D.O.T. Lot / Mappedale \_\_\_\_\_ Adult \_\_\_\_\_, Senior \_\_\_\_\_, Junior \_\_\_\_\_

DATE OF BIRTH / / \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Phone - (home or work): \_\_\_\_\_ Cell: \_\_\_\_\_

**Emergency contact – Name** \_\_\_\_\_ **Phone:** \_\_\_\_\_

\*\*\*\*\*For GE Ski Club Trip Chair Use Only\*\*\*\*\*

Pay#	Date	Ck# /cash	\$ Amount	Date of trip	Comments	Trip Chair Initials
1						
2						
3						
4						

Cancelled \_\_\_\_\_ Date \_\_\_\_\_ Refund-Amt\$ \_\_\_\_\_ Date \_\_\_\_\_



**SATURDAY MAY 6**  
**Derby Day**

**GE SKI CLUB ANNUAL  
SPRING BANQUET**

**Twin Ponds Golf and Country Club**

Cocktails at 5:30 PM Dinner at 6:30 PM

Dancing at 7:00 PM

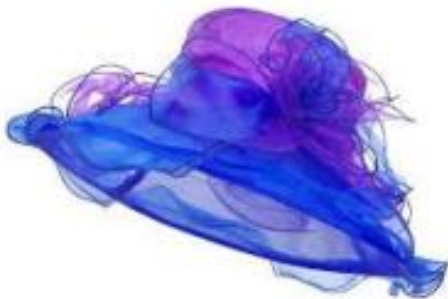
Buffet dinner and Cash Bar

\$35.00

Music by One More Time Band

Make checks payable to **GE Ski Club**

Contact Sue Miller 315-725-7837



**Join the fun!**

Drinks

Dinner

Desserts

Dancing

Music

Door Prizes

\$35

Option to pay by using  
credit card or  
PayPal on website

GE SKI CLUB

[www.geskiclub.org](http://www.geskiclub.org)



## GE ski club officer positions and duties...

### Nomination Form for 2023-24 Officers GE Ski Club

**President** Shall be executive head of the club and preside at general and board meetings. Shall work with all board members and generally oversee and be advised of all club activities and functions. Is an ex-officio member of all committees. Shall promote the club in the local and ski community.

**Nominee**

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**Vice President.** Shall assume the duties of the president in the event of president's absence, removal, or resignation. Assist in planning and running general meetings and notifying all board members of special board meetings and said business. Shall appoint and oversee the election committee and run club elections as outlined in by-laws. Oversee inventory list. Help coordinate spring, summer, and club events with board and event chairs. Complete special tasks requested by the president. May take minutes at board meetings.

**Nominee**

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**Treasurer.** Responsible for managing all funds of the club, keeping full and accurate record of all receipts and expenditures for each and all events. Collect required financial forms from those handling club monies. Advise the board on financial matters pertaining to completed events. Responsible for all deposits and reconciliation of club accounts. File taxes by the federal deadline. Keep an accurate inventory list on file, provided by the vice president.

**Nominee**

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**Secretary.** Responsible for recording, maintaining and reporting all meeting minutes to the board. Take care of club correspondence.

**Nominee**

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**Greeters.** Shall staff the door at general meetings. Check that only members, guests, prospective members, and speakers enter. Shall collect any entrance fee, 50/50 raffle and special donations required for entry. Shall record entry finances and submit with proper financial form to treasurer. Shall distribute 50/50, raffle, and door prize tickets to members.

**Nominee**

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**Publicity Director.** Publicize the club to the general populace and events to club members by appropriate means such as newspapers, radio, TV, flyers, social media, and public events.

**Nominee**

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**Sales Director.** With advisement to and guidance from the board, shall design, research, procure, and store club logo items for sale and gifts to members and guests

**Nominee**

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**Trip Chair** Work with alpine director to research and choose locations for club trips. Responsible for planning, organizing, coordinating, advertising, and advising the board of all details relating to day and multi day trips. Collect completed trip forms and payments from each participant. Balance trip finances at trip completion and turn in financial reports to treasurer and advise board.

**Nominee**

